| | | | Case 0 | <u>9-09335 </u> | Doc 1 | | 03/19/09 | Er | <u>ntered 03/1</u> 9/ | 09 17 | 7:05 | 5:06 | Des | sc M | lain | | | | |
|-------------------------------------------------------|-------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Est mated \$0 to \$50,000 | Espinated W W \$0 to \$50,000 | Estimated [V] | E □ Statistica | ☐ Filinatta | ☐ Fili sigr una | | cument | Pa | | | Location | | Mailing | 1000 Compty Compty | Street A 3329 CHIC, | Last fou (if more 1522 | All Other (include I | Name of ABUC | |
| Estimated Liabilities | Assets | | Debtor estima Debtor estima Debtor estima distribution to | ng Fee waiver i ch signed appli | ng Fee to be pa red application ble to pay fee e | Full Filing Fee attached. | | | Individual (includ See Exhibit D on p See Exhibit D on p Corporation (inclu Corporation) Partnership Other (If debtor is check this box and | Typi (Form of (Chec | ot Principal A | | Address of Det | of Residence or | Street Address of Debu 3329 N. SPRING CHICAGO, IL | Last four digits of Soc. Sec. or (if more than one, state all): 1522 | n Names used i married, maide | Debtor (if ind | 1 Mil |
| \$100,001 to \$500,000 | \$100,001 to \$500,000 | editors | Statistical/Administrative information Debtor estimates that funds will be Debtor estimates that, after any excitations to unsecured creditors | Filing Fee waiver requested (applicable to chapter 7 in attach signed application for the court's consideration. | id in installmen for the court's oxcept in installa | Filing Fee | | | Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Type of Debtor (Form of Organization) (Check one box.) | ssets of Busines | | Mailing Address of Debtor (if different from street address). | County of Residence or of the Principal Place of Business | Street Address of Debtor (No. and Street, City, and State). 3329 N. SPRINGFIELD AVE CHICAGO, IL | Sec. or Indvidu all): | All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): NONE | Name of Debtor (if individual, enter Last, First, Middle): ABUGHANAM, AMAL B | U |
| □ \$500,001 to \$1 million | \$500,001 to \$1 million | 200-999 | n vill be available ny exempt prop ditors. | cable to chapte | its (applicable to consideration consideration contents. Rule 10 | Filing Fee (Check one box.) | | | s) LP) sbove entities, ntity below.) | | ss Debtor (if di | | from street ad | Place of Busi | et, City, and St = | Indvidual-Taxpayer I.D. (ITIN) No./Complete | n the last 8 year mes): | ast, First, Midd | United States Bankruptcy Court |
| \$1,000,001 to \$10 million | □ \$1,000,001 to \$10 million | [] 1,000- 5,000 | e for distrib serty is exc | r 7 individ ation. See | individus ertifying th 106(b). See | ×. | | | | (Check | ferent fron | | dress): | | _ ` |). (ITIN) R | vi | le): | ankruptcy |
| 1 \$10,000,001 to \$50 million | 1 \$10,000,001 to \$50 million | □ 5,001- 10,000 | Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. | | (Check box, if applicable.) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | Tax-Exempt Entity | Health Care Business Single Asset Real Estate a 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank | Nature of Business (Check one box.) | Location of Principal Assets of Business Debtor (if different from street address above): | ZIP CODE | | | ZIP CODE 60618 | io./Complete EIN | | | Court |
| \$50,000,001 \$50,000,001 to \$100 million | \$50,000,001 to \$100 million | 10,001- 25,000 | reditors. ıtive expenses p | Check all A pl Acco | | Check one box: | licable.) t organization United States venue Code). | intity | ate as defined in | iness | Ċ): | | Mailing / | County o | Street Ad | Last four (if more t | All Other | Name of | |
| \$100,000,001 \$100,000,001 to \$500 million | \$100,000,001 \$100,000,001 to \$500 million | 25,001- 50,000 | xaid, there will b | insiders or affiliates) articles haves: Check all applicable boxes: A plan is being filed w Acceptances of the plat of creditors, in accorda | tor is not a smal tor's aggregate r | e box: tor is a small bu | debts, § 101 indivipersor | • | | | | | ddress of Joint | Residence or o | dress of Joint D | Last four digits of Soc. Sec. (if more than one, state all): | Names used by married, maiden | Joint Debtor (S | |
| \$500,000,001 to \$1 billion | \$500,000,001 \$500,000,001 to \$1 billion | 50,001- 100,000 | e no funds avail | insiders or affiliates) are less than \$2,190,000. k all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition of creditors, in accordance with 11 U.S.C. § 1 | Debtor is not a small business debtor as de k if: Debtor's aggregate noncontingent liquidate | Chapter 11 Debt siness debtor as define | Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house," hold purpose." | : | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 | Chapter of Ban the Petition | | | Debtor (if differ | County of Residence or of the Principal Place o | ebtor (No. and S | ec. or Indvidual-Taxpa): | All Other Names used by the Joint Debtor in (include married, maiden, and trade names): | Name of Joint Debtor (Spouse) (Last, First, | |
| More than | More than | Over 100,000 | able for | ,190,000. n. ad prepetition from J.S.C. § 1126(b). | as defined in 11 | Chapter 11 Debtors k one box: Debtor is a small business debtor as defined in 11 U.S.C. § 101(S1D) | | 로 : | Chapter 15 Petition for Recognition of a Fore Main Proceeding Chapter 15 Petition for Recognition of a Fore Nonmain Proceeding | 골등 | | | Mailing Address of Joint Debtor (if different from street address): | lace of Business: | Street Address of Joint Debtor (No. and Street, City, and State): | ıyer I.D. | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | st, Middle): | 1 |
| | | | THIS SPACE IS FOR COURT USE ONLY | 00. etition from one or more classes § 1126(b). | Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). k if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to | .C. § 101(SID). | business debts. | · · | Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Chapter 16 Petition for Recognition of a Foreign Nonmain Proceeding | Inder Which one box.) | ZIP CODE | ZIP CODE | dress): | | ZIP CODE | (ITIN) No./Complete EIN | 3 | | |
| | | | | <u> </u> | <u>-</u> | | | | <u> </u> | | | | | | | Z | | | |

| (Name of landlord that obtained judgment) ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be perentire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered. ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day filing of the petition. ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)). | Certification by a Debtor Who Resides as a Tenant of I (Check all applicable boxes.) has a judgment against the debtor for possession of debtor's residence. | Debtor has been domiciled or has had a residence, principal preceding the date of this petition or for a longer part of such There is a bankruptcy case concerning debtor's affiliate, gene Debtor is a debtor in a foreign proceeding and has its principal has no principal place of business or assets in the United Stat this District, or the interests of the parties will be served in re | rt of this pe | Exhibit D O O O O O O O O O O O O O | Does the debtor own or have possession of any property that poses or is Yes, and Exhibit C is attached and made a part of this petition. No. | (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | Pending Bankruptey Case Filed by any Spouse, Partner, or Affiliate of this Debtor. Case Number: Relationship: | Uccation Where Filed: Location Where Filed: Case Number: Where Filed: Case Number: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| ame of landlord that obtained judgment) Iddress of landlord) Iddress of landlord that obtained judgment) Iddress of landlord that obtained judgment) Iddress of landlord that obtained judgment) | ant of Residential Property es.) idence. (If box checked, complete the following.) | y applicable box.) y applicable box.) place of business, or principal assets in this District for 180 days immediately place of business, or principal assets in this District. 180 days than in any other District. ral partner, or partnership pending in this District. al place of business or principal assets in the United States in this District, or ces but is a defendant in an action or proceeding [in a federal or state count] in gard to the relief sought in this District. | a part of this petition. and made a part of this petition. | 1 spouse must complete and attach a separate Exhibit D.) | Exhibit C alleged to pose a threat of imminent and identifiable harm to public health or safety? | (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 1 LU.S.C. § 342(b). Signature of Attorney for Debtor(s) (Date) | this Debtor (If more than one, attach additional sheet.) Number: Date Filed: Judge: | If more than two, attach additional sheet.) Date Filed: Number: Date Filed: |

| <u> </u> | Case 09-09335 | Doc 1 | Filed 03/19/09 Entered 03/19/0 | 9 17:05:06 | Desc Main |
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| Date | The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual | Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Printed Name of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Printed Name Address Address Telephone Number Date Date On a case in which § 707(b)(4)(D) applies, this signature also constitutes a pertification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | X Signature of Joint Debtor Telephone Number (if not represented by attorney) Date 29/16/8/Signature of Attorney* | Signature(s) of Debtor(s) (Individual/Joint) Signature(s) of Debtor(s) (Individual/Joint) declare under penalty of perjury that the information provided in this petition is individual whose debts are primarily consumer debts and rosen to file under chapter 7] I am aware that I may proceed under chapter 7, II: 13 of title 11, United States Code, understand the relief available under each snapter, and choose to proceed under chapter 7. In o attorney represents me and no bankruptcy petition preparer signs the petition is no attorney represents me and no bankruptcy petition preparer signs the petition is no attorney represents me and no bankruptcy of title 11, United States Coecified in this petition. Signature of Debtor |
| | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. If more than one person prepared this document, attach additional sheets conforming | X | y of perjury that: 110; (2) I prepare ith a copy of this. S.C. §§ 110(b), romulgated pursua able by bankrupte, amount before pr om the debtor, as title, if any, of Ban mber (If the bank curity number of ruptcy petition pre | (Printed Name of Foreign Representative) Date Signature of Non-Attorney Bankruptcy Petition Preparer | Name of Debtor(s): ABUGHANAM, AMAL B Signatures Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. [12] (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Dursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative) |

United States Bankruptcy Court

| Northern |
|-----------------|
| _ District Of _ |
| Illinois |

| | Debtor | ABUGHANAM, AMAL B |
|-----------|--------|-------------------|
| Chapter 7 | | Case No. |

in re

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

Desc Main

| e (| 09-0 | 9335 | Do | oc 1 | | 03/19/0 cument | | ntered ge 4 | d 03/2 of 20 | L9/09 | 17:0 | 5:06 |
|-----|-------------|---------------------------------------------------|-----------------------------------------------|---------------|-------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-----------------------|-------------------|----------------------|
| | TOTAL | J - Current Expenditures of Individual Debtors(s) | I - Current Income of Individual Debtor(s) | H - Codebtors | G - Executory Contracts and Unexpired Leases | F - Creditors Holding Unsecured Nonpriority Claims | E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | D - Creditors Holding Secured Claims | C - Property Claimed as Exempt | B - Personal Property | A - Real Property | NAME OF SCHEDULE |
| | AL . | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | ATTACHED (YES/NO) |
| | 14 | 1 | 1 | 1 | 1 | 2 | 2 | 1-1-1 | 1 | 3 | 1 | NO. OF SHEETS |
| | \$6,510.00 | | | | | | | | | \$6,510.00 | \$0.00 | ASSETS |
| | \$12,050.00 | | | | | s 12,050.00 | \$ 0.00 | \$0.00 | ж. А. | | | LIABILITIES |
| | | \$1,175.00 | \$1142.00 | | | | | | | | | OTHER |

Case 09-09335

United States Bankruptcy Court

| ABUGHANAM, AMAL B , Case No Chapter 7 |
|---------------------------------------|
|---------------------------------------|

In re

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

Desc Main

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them

Entered 03/19/09 17:05:06 Page 5 of 20

| \$0.00 | TOTAL |
|---------|---------------------------------------------------------------------------------------------------------------------|
| \$ 0.00 | Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) |
| \$0.00 | Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E |
| \$0.00 | Student Loan Obligations (from Schedule F) |
| \$0.00 | Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |
| \$0.00 | Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) |
| \$0.00 | Domestic Support Obligations (from Schedule E) |
| Amount | Type of Liability |

State the following:

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Document

Doc 1

| Average Income (from Schedule I, Line 16) | \$1,142.00 |
|--------------------------------------------------------------------------------------------|------------|
| Average Expenses (from Schedule J, Line 18) | \$1,175.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$1,142.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | Table 1 | \$0.00 |
|----------------------------------------------------------------------------|---------|-------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0.00 |
| 4. Total from Schedule F | | \$12,050.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$12,050.00 |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|--------------------------------|
| If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property | If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." | Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases. | Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property." | SCHEDULE A - REAL PROPERTY | In reABUGHANAM, AMAL B Case No(If known) | B6A (Official Form 6A) (12/07) |

Claimed as Exempt. Schedule C - Property

| | | , <u> </u> | Case 09-09335 | Doc 1 | Filed 03/19/09 Document | | ntered 03/19/09 17:0 ge 6 of 20 | 05:0 |
|----------------------------------------|-------|------------|---------------|-------|----------------------------|------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| | | | | | | NONE | DESCRIPTION AND LOCATION OF PROPERTY | Claimed as Exempt. |
| (Rej | Total | | | | | | NATURE OF DEBTOR'S INTEREST IN PROPERTY | от и в Јолиг Беливан из тихеў заме але шполит от ану ехентрион спашнев и шт Биобеві |
| port also | ¥ | | | | | | HUSBAND, WIFE, JOINT, OR COMMUNITY | any exem |
| (Report also on Summary of Schedules.) | 0.00 | | | | | | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | - 4 |
| | | | | | | | AMOUNT OF SECURED CLAIM | only in seneration of a ripleny |

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| B (Officia |
| l Form |
| 6B) |
| (12/07) |

| | ln re |
|------------|-------------------|
| Debtor | ABUGHANAM, AMAL B |
| (If known) | Case No. |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Unexpired Leases. Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

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| | | | × | 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | |
|----------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| | | | × | 10. Annuities. Itemize and name each issuer. | |
| | | | × | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Case (|
| | | | × | 8. Firearms and sports, photographic, and other hobby equipment. | <u></u> |
| \$500.00 | * | EVERYDAY CLOTHING | | 7. Furs and jewelry. | |
| | | | × | objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. 6. Wearing annarel | D0C 1 |
| \$2,000.00 | W | FURNITURE AT DEBTORS HOME | | Household goods and furnishings, including audio, video, and computer equipment. | |
| | | | × | 3. Security deposits with public utilities, telephone companies, landlords, and others. | ıment |
| | | | × | 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Page 7 of |
| \$10.00 | ₩ | CASH ON HAND | | 1. Cash on hand. | 03/1 [20 |
| CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | HUSBAND, WIFE, JOINT, OR COMMUNITY | DESCRIPTION AND LOCATION OF PROPERTY | BZOZ | TYPE OF PROPERTY | .9/09 17.05.0 |
| | | | | | , |

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Doc 1

In re ABUGHANAM, AMAL B

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Case 09-09335

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property. | 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | 16. Accounts receivable. | 15. Government and corporate bonds and other negotiable and non- negotiable instruments. | 14. Interests in partnerships or joint ventures. Itemize. | 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | TYPE OF PROPERTY |
| × | × | × | × | × | × | × | × | × | X | EZOZ |
| | | | | | | | | | | DESCRIPTION AND LOCATION OF PROPERTY |
| | - | | | | | | | | | HUSBAND, WIFE, JOINT, OR COMMUNITY |
| , | | | | | | | | | | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |

| 3 | |
|-------------------------------------------|--------------------------------------|
| ABUGHANAM, AMAL B Debtor SCHEDI N O N E | B6B (Official Form 6B) (12/07) Cont. |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

Case No.

(If known)

| Case (| 09-093 | 335 | Doc 1 | | | | Er Pa | nter .ge : | ed 03 9 of 2 | 8/19/09 17:05:06 !0 | 6 D | esc M | ain |
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| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 33. Farming equipment and implements. | 32. Crops - growing or harvested. Give particulars. | 31. Animals. | 30. Inventory. | 29. Machinery, fixtures, equipment, and supplies used in business. | 28. Office equipment, furnishings, and supplies. | 27. Aircraft and accessories. | 26. Boats, motors, and accessories. | 25. Automobiles, trucks, trailers, and other vehicles and accessories. | 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | 23. Licenses, franchises, and other general intangibles. Give particulars. | 22. Patents, copyrights, and other intellectual property. Give particulars. | TYPE OF PROPERTY |
| × × | × | × | × | × | × | × | × | × | | × | × | × | EZOZ |
| | | | | | | | | | 2004 HONDA ACCORD | | | | DESCRIPTION AND LOCATION OF PROPERTY |
| | | | | | · | | | | W | | | | HUSBAND, WIFE, JOINT, OR COMMUNITY |
| | | | | | | | | | \$4,000.00 | | | | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH-OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| | 34. Farm supplies, chemicals, and feed.35. Other personal property of any kind not already listed. Itemize. | 33. Farming equipment and implements.34. Farm supplies, chemicals, and feed.35. Other personal property of any kind not already listed. Itemize. | 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 25. Automobiles, tracks, trailers, of and other vehicles and accessories. Page 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. W | 24. Customer lists or other compilations committing personally identifiable information (as defined in II U.S.C.) § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. 25. Automobiles, tracks, trailers, or and other vehicles and accessories. 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies used in business. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops-growing or harvested. 33. Famning equipment and implements. 34. Fam supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | 23. Licenses, franchises, and other general imagglets. Give particulars. 24. Customer lists or other completions outlaning personally identifiable information (as defined in H U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or and other vehicles and accessories. 25. Automobiles, mucks, trailers, and other vehicles and accessories. 28. Office equipment, furnishings, and supplies used in business. 29. Machinery, fixtures, equipment, and supplies used in business. 31. Animals. 32. Crops - growing or harvested. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Hemize. | 22. Patents, copyrights, and other intellectual property. Give particulars. 23. Licenses, franchises, and other general imagebles. Give particulars. 24. Customer lists or other compilations containing personally identifiable information as defined in ILUS.C. § 101(4.1A) provided to the defect by individuals in connection with obtaining a product or service from the defect by individuals in connection with obtaining a product of provided to the defect by individuals in connection with obtaining a product of provided to the defect by individuals in connection with obtaining a product of product of provided to the defect by individuals in connection with obtaining a product of product |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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|-------------------------------|---------|---------------------------|--------------------------------------------------|---------------|------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|--------------------------------|
| EVERYDAY CLOTHING | | HOUSEHOLD FURNITURE | AUTOMOBILE | | CASH ON HAND | DESCRIPTION OF PROPERTY | Debtor claims the exemptions to which debtor is entitled under: (Check one box) ☑ 11 U.S.C. § 522(b)(2) □ 11 U.S.C. § 522(b)(3) | SCHE | In reABUGHANAM, AMAL Debtor | B6C (Official Form 6C) (12/07) |
| 735 ILCS 5/12-1001 (9) | | 735 ILCS 5/12-1001(b) | 735 ILCS 5/12-1001 (c) 735 ILCS 5/12-1001 (b) | | 735 ILCS 5/12-1001 (b) | SPECIFY LAW PROVIDING EACH EXEMPTION | hich debtor is entitled under: | SCHEDULE C - PROPER | d, AMAL | |
| \$500.00 | | \$2,000.00/\$4,000.00 | \$4,000.00/\$2,400.00 \$4,000.00/\$4,000 | | \$10.00 | VALUE OF CLAIMED EXEMPTION | ☐ Check if debtor claims a homestead exemption that exceeds \$136,875. | PROPERTY CLAIMED AS EXE | Case No | |
| \$500.00 | | \$2,000.00 | \$4,000.00 | | \$10.00 | CURRENT VALUE OF PROPER WITHOUT DEDUCTI EXEMPTION | ad exemption that exceeds | KEMPT | (If known) | |

CURRENT
VALUE OF PROPERTY
WITHOUT DEDUCTING
EXEMPTION

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Case No.

(If known)

SCHEDULE D -CREDITORS HOLDING SECURED CLAIMS

judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as property of the debtor as of the date of filing of the petition. State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by The complete account number of any account the debtor has with the creditor is useful

and Fed. R. Bankr. P. address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, List creditors in alphabetical order to the extent practicable. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided If a minor child is the creditor, state the child's initials and the name and If a minor child is the creditor, state the child's name. See, 11 U.S.C. . §112

entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the

Joint, or Community

Desc Main

labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value these three columns.) If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes (You may need to place an "X" in more than one of

of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data

Check this box if debtor has no creditors holding secured claims to report on this Schedule D

Entered 03/19/09 17:05:06 Case 09-09335 Doc 1 Filed 03/19/09 Page 11 of 20 Document ACCOUNT NO ACCOUNT NO ACCOUNT NO INCLUDING ZIP CODE AND AN ACCOUNT NUMBER CREDITOR'S NAME AND MAILING ADDRESS CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY VALUE \$ (Use only on last page) (Total of this page) Subtotal ▼ DATE CLAIM WAS INCURRED, SUBJECT TO LIEN NATURE OF LIEN AND VALUE OF DESCRIPTION PROPERTY CONTINGENT UNLIQUIDATED DISPUTED \$0.00 (Report also on Summary of Schedules.) 0.00 DEDUCTING VALUE AMOUNT OF CLAIM OF COLLATERAL MITHOUT (If applicable, report PORTION, IF UNSECURED

Summary of Certain Liabilities and Related also on Statistical

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans | Wages, salaries, and commissions | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). | Extensions of credit in an involuntary case | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). | Domestic Support Obligations | TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. | Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. | Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. | Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. | If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) | The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). | A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority. | SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS | In re ABUGHANAM, AMAL Case No. (if known) |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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|-------------|-----------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|
| adjustment. | drug, or another substance. II U.S.C. § 507(a)(10). | Claims for Death or Personal Injury While Debtor Was Intoxicated | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). | Commitments to Maintain the Capital of an Insured Depository Institution | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). | Taxes and Certain Other Debts Owed to Governmental Units | Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). | ☐ Deposits by individuals | Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). | Certain farmers and fishermen | In reABUGHANAM, AMAL, Case No(if known) |

B6E (Official Form 6E) (12/07) - Cont.

continuation sheets attached

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| continuation sheets attached | | ACCOUNT NO. 520118000003 HSBC 140 INDUSTRIAL DRI ELMHURST, IL 60126 | ACCOUNT NO. 514923018011 CHASE 5705 W. 95TH ST OAK LAWN, IL 60453 | ACCOUNT NO. 116001 HSBC/CARSONS 140 INDUSTRIAL DRI, ELMHURST, IL 60126 | ACCOUNT NO. 504994123364 SEARS T3200 SMITH RD, PLEVELAND, OH 44130 | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, O AND ACCOUNT NUMBER (See instructions above.) | Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. | If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) | | B6F (Official Form 6F) (12/07) In reABUGHANAM, AMAL B Debtor SCHEDIILE E - CREDIT |
| | | | | | | CODEBTOR | on this r is an i | a joint omplete by pla | uding z as of th may be much a taims! | AMA |
| (Report al | | w | W | W | ₩ | HUSBAND, WIFE, JOINT, OR COMMUNITY | schedule in the ndividual with ndividual with ndividual with ndividual with ndividual with ndividual with ndividual | schedule H - Coing an "H," " coing an "H," e column labe umn labeled " | ip code, and lau ip code, and lau ip code, and lau in date of filin in growided if the provided if the is "A.B., a mir isted in Sched | L B |
| Total➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | CREDIT CARD | CREDIT | CREDIT CARD | CREDIT CARD | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the imary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities Related Data Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. | If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the ropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital munity may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." (You may need to place an "X" in more than one of these three columns.) | st four digits of any account number, of all entities holding unsecured claims without priority g of the petition. The complete account number of any account the debtor has with the cre he debtor chooses to do so. If a minor child is a creditor, state the child's initials and the nar or child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 at ules D and E. If all creditors will not fit on this page, use the continuation sheet provided. | M, AMALB Case No |
| cable, or | | | | | | CONTINGENT | et of the stotal a | in the c state wh Husb in "X" i | all entil nt numl child is not disa fit on tl | Case No. |
| T d Schedi the Stat Related | Subt | X | X | × | × | UNLIQUIDATED | so on ti | olumn l nether th nand, W nane a , place a n more | ties hold ber of an a credit close the | |
| Total➤ dule F.) atistical d Data.) | Subtotal | | | | | DISPUTED | leted so ne Statis | abeled " e husba ife, Join n "X" ir than on | ling unsolve account or, state child's child's | 7199 |
| vs | \$3,450.00 | \$150.00 | \$500.00 | \$1,000.00 | \$1,800.00 | AMOUNT OF CLAIM | hedule. Report this to stical Summary of Cer | (Codebtor," include the er nd, wife, both of them, or nd, or Community." 1 the column labeled "Unli e of these three columns.) | scured claims without int the debtor has with the child's initials amname. See, 11 U.S.C. | (ifknown) |
| | | | | | | | otal also on the | ne entity on the to, or the marital to the marital Unliquidated." | priority against the creditor is d the name and §112 and Fed. rovided. | |

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| Debtor | ABUGHANAM, AMAL |

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Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----|----|-------------|---------|-------------|------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------|-----------------------|-------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------|
| | Sheet no. of continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | ACCOUNT NO. | Doct | ACCOUNT NO. | WORLDWIDE ASSET PURCHASING, IL C/O LOUIS FREEDMAN PO BOX 3228 NAPERVILLE, IL 60566 | ACCOUNT NO. 08 M1 200993 | H OPEOPLES GAS 130 E. RANDOLPH CHICAGO, IL 60601 | ACCOUNT NO. 250002926 | TARGET 3701 WAYZATA BLVD, MINNEAPOLIS, MN 55416 | ACCOUNT NO. 43523705466 | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) |
| | . <u>e</u> | | | | | | v. | | | | | | CODEBTOR |
| (Report al | | | _ | | | | W | | W | | ₩ | | HUSBAND, WIFE, JOINT, OR COMMUNITY |
| Total➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | | CREDIT CARD | | CREDIT CARD | | CREDIT CARD | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |
| ompleted cable on ties and I | | | | | | | | | | | | | CONTINGENT |
| To Schedul the Statis }elated D | Subtotal | | | | | _ | × | | .× | | × | | UNLIQUIDATED |
| | | | | | | | | | | | | | DISPUTED |
| \$12,050.00 | \$3,600.00 | | | | | | \$5,000.00 | | \$600.00 | | \$3,000.00 | | AMOUNT OF CLAIM |

| 0 | <i>11</i> .03.00 | Desc N | nam | |
|---|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | Check this box if debtor has no executory contracts or unexpired leases. | Describe all executory contracts of any nature and all unexpired lea interests. State nature of debtor's interest in contract, i.e., "Purchaser," lessee of a lease. Provide the names and complete mailing addresses of a minor child is a party to one of the leases or contracts, state the child's or guardian, such as "A.B., a minor child, by John Doe, guardian." Do r Fed. R. Bankr. P. 1007(m). | SCHEDOLD - EXHICOLOMI COM |
| | DES NA WH | ed leases | xpired lea rchaser," dresses of the child's ian." Do r | |

In re SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES ABUGHANAM, AMAL B Case No. (if known)

B6G (Official Form 6G) (12/07)

a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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|-------------------|-------|----------------------------|----------------------------------|-------------|------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|--------------------------------|
| | | | | | NAME AND ADDRESS OF CODEBTOR | Check this box if debtor has no codebtors. | Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washing Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse a former spouse who resided with the debtor in the community property state, commonwealth, or territory. Include all names use nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a credity child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not dichild's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). | SCHEDULE H | In re ABUGHANAM, AMAL B Debtor | B6H (Official Form 6H) (12/07) |
| | | | | | NAME AND ADDRESS OF CREDITOR | | Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). | SCHEDULE H - CODEBTORS | Case No. (if known) | |

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SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

(if known)

B6I (Official Form 6I) (12/07)

ABUGHANAM, AMAL

Debtor

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| totals from line 15) | 16. COMBINED AVERAGE N | 15. AVERAGE MONTHLY IN | 14. SUBTOTAL OF LINES 7 THROUGH 13 | (Specify): | Pension or retirement income Other monthly income | 11. Social security or government assistance (Specify): | | | (Attach detailed statement) 8. Income from real property | 7. Regular income from operati | 6. TOTAL NET MONTHLY TAKE HOME PAY | 5. SUBTOTAL OF PAYROLL DEDUCTIONS | d. Other (Specify): | c. Union dues | | | 3. SUBTOTAL | Monthly gross wages, salary, and commissions (Prorate if not paid monthly) Estimate monthly overtime | | INCOME: (Estimate of average case filed) | Address of Employer 3329 N | How long employed | Name of Employer | Occupation | Employment: | S RELA | Debtor's Marital |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|------------------------------------|------------|--------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|------------------|----------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|-----------------------------------|---------------------|---------------|----------------|---------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|---------------------------------------------|-------------------|------------------|-------------|-------------|------------------|---------------------------------|
| | COMBINED AVERAGE MONTHLY INCOME: (Combine column | AVERAGE MONTHLY INCOME (Add amounts on lines 6 and 14) | THROUGH 13 | (\$450,00) | ne | ent assistance | the debtor's use or that of dependents listed above | | | Regular income from operation of business or profession or farm | AKE HOME PAY | DEDUCTIONS | 401K | | ecurity | | | ty) | | INCOME: (Estimate of average or projected monthly income at time case filed) | 3329 N. SPRINGFIELD AVE., CHICAGO, IL 60618 | 10 YEARS | SELF-EMPLOYED | HOUSEKEEPER | DEBTOR | RELATIONSHIP(S): | DEPENDE |
| (Report also on Summary on Statistical Summary o | \$1,142.00 | \$ <u>1,142.00</u> | \$742.00 | \$ 742.00 | 69 | ∽ | \$ | \frac{\sigma}{1} | \$ | 5 | \$ 400.00 | \$0 | 59 | 60 | * (| 3+00.00 | 200 00 | 69 | \$ 400.00 | DEBTOR | | | | | | | DEPENDENTS OF DEBTOR AND SPOUSE |
| (Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data) | .00 | \$ | \$ | \$ | \$ | ∞ | \$ | \$ | 6.0 | 5 5 | \$9 | S | \$ | én e | 9 9 | - | | \$ | \$ | SPOUSE | | | | | SPOUSE | AGE(S): 2,555.00 | SPOUSE |

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| F | E Pa | nt ge | er e 1 | ed .9 | O: of | 3/1 20 | .9/ | 09 | 1 | 7:C |)5: | 06 | • | D | es | c N | ⁄Iai | in | | | | | | |
|-------|-------------------------------------|------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------|----------------------|--------------------------|--------------------------------------------------|------------------|--------------|----------------------------|--------------------------------------------------------|------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|----------------------|--------------------------------|--|
| , , , | a. Homeowner's or renter's \$\ 0.00 | 11.Insurance (not deducted from wages or included in home mortgage payments) | 10. Charitable contributions \$ 0.00 | 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | 8. Transportation (not including car payments) | 7. Medical and dental expenses \$\ \begin{align*} 10.00 | 6. Laundry and dry cleaning \$ 0.00 | 5. Clothing \$ 20,00 | 4. Food \$ <u>300.00</u> | 3. Home maintenance (repairs and upkeep) \$ 0.00 | d. Other \$ 0.00 | c. Telephone | b. Water and sewer \$ 0.00 | 2. Utilities: a. Electricity and heating fuel \$ 45.00 | b. Is property insurance included? YesNo | a. Are real estate taxes included? Yes No 🗸 | I. Rent or home mortgage payment (include lot rented for mobile home) \$700.00 | Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." | Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. | SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) | Debtor | In re ARUGHANAM AMAL | B6J (Official Form 6J) (12/07) | |

| <u>\$ 1,175.00.</u> | 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ 0.00 | 17. Other SCHOOL TUITION AND SUPPLIES |
| \$ 0.00 | 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) |
| s 0.00 | 15. Payments for support of additional dependents not living at your home |
| \$ 0.00 | 14. Alimony, maintenance, and support paid to others |
| \$ 0.00 | c. Other |
| s <u>0.00</u> | b. Other |
| \$ 0.00 | a. Auto |
| | 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) |
| \$ 0.00 | 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) |
| \$ 0.00 | e. Other |
| s <u>30.00</u> | d. Auto |
| \$0.00 | c. Health |
| \$ 0.00 | b. Life |
| \$ 0.00 | a. Homeowner's or renter's |
| | 11.Insurance (not deducted from wages or included in home mortgage payments) |
| \$ 0.00 | 10.Charitable contributions |
| \$ <u>0.00</u> | 9. Recreation, clubs and entertainment, newspapers, magazines, etc. |
| \$ 50.00 | 8. Transportation (not including car payments) |
| s 10.00 | 7. Medical and dental expenses |
| \$ 0.00 | 6. Laundry and dry cleaning |
| \$ <u>20.00</u> | 5. Clothing |
| \$ <u>300.00</u> | 4. Food |
| \$ 0.00 | 3. Home maintenance (repairs and upkeep) |
| \$ 0.00 | d. Other |
| \$ <u>20.00</u> | c. Telephone |
| \$ 0.00 | b. Water and sewer |
| \$ 45.00 | 2. Utilities: a. Electricity and heating fuel |
| | b. Is property insurance included? Yes No |
| | a. Are real estate taxes included? YesNo✓ |
| \$ <u>700.00</u> | I. Rent or home mortgage payment (include lot rented for mobile home) |

Filed 03/19/09

Document

Doc 1

Case 09-09335

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I b. Average monthly expenses from Line 18 above

\$1,142.00 \$1,175.00 \$ (33.00)

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

| Date | ain my knowle | | | Вб Десіага |
|-----------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|
| 3-16-09 | I declare under penalty of perjury that I ha my knowledge, information, and belief. | DECLAI | DECLARA | B6 Declaration (Official Form 6 - Declaration) (12/07) In re ABUGHANAM, AMAL B Debtor |
| _ Signatı | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of | DECLARATION UNDER PENALTY OF PERJURY BY INDIV | DECLARATION CONCERNING DEBTOR | MALB, |
| Signature:(\M_d | consisting of 1 | JRY BY INDIV | DEBTOI | Case No. |

| | Case No. |
|------------|----------|
| (if known) | |

RS SCHEDULES

TDUAL DEBTOR

| Signature: (Joint Deblor, if any) | Pate |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Signature: AMA Shum Debtor | 3-16-DG |
| I deciare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best convoledge, information, and belief. | I declare under penalty of perjury that I have read the formation, and belief. |

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(b) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

[If joint case, both spouses must sign.]

Entered 03/19/09 17:05:06

Page 20 of 20 Document If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Signature of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.)

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. lf more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

Doc 1

Filed 03/19/09

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

Case 09-09335

| I, the lithe pr | the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| partnership] of the | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have |
| ead the foregoing summary and schedules, consisting of | ead the foregoing summary and schedules, consisting of sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my movedge, information, and belief. |
| Date | Signature: |
| | |

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.